

Assigned Booth Number:

Sheraton Denver Downtown Hotel

09 June - 13 June 2024

Application and Contract for EXHIBIT SPACE

| Agreement for Exhibit Space | | |
|--|---|--|
| Company Name This company name a | nd information will appear in the confere | ence ann |
| This company name a | na momadon vim appear m ene comen | с арр. |
| Company Mailing Address: | | |
| Street Addi | C33 | |
| City | State | Zip or Postal Code |
| | | |
| Main Co. Telephone: | Main Co. FAX: | Toll Free: |
| | | |
| nternet Home Page/Web Address:_ | | |
| | | |
| | | |
| Primary Contact his person will receive all correspondence and | billing. | Booth Pricing: |
| | | IEEE ICC 2024 Cancellation Penalities |
| Jame: ———————————————————————————————————— | | Through 29 March 202450% |
| Position/Title: | | After 29 March, 2024100% |
| Direct Telephone: (<u>)</u> | eyt | □ 10'x10' booth space - \$ 3.300 |
| Direct Telephone: \(\frac{1}{2}\) | <u>ext</u> | □ 10' x 20' booth space - \$6,600 |
| Direct Fax Number: () | | □ 10'x 30' booth space - \$9,900 |
| Contact E-Mail Address: | | ☐ 10' x 40' booth space - \$12,500 |
| Most correspondence will be via email so you must pro | | |
| | | |
| | | |
| mportant Information | | |
| • | cation/contract. A payment of100% | of Total Booth Rental is due with this application in order for it t |
| e processed. | | |
| Please contact Bruce Worthman (l | b.worthman@comsoc.org) re | egarding payment. |
| | | |
| Payment MUST accompany application. AL | Lannlications must be signed below | r before application will be processed! |
| | | Date: |
| | | Date. |